**Black Hills Traders Market**

**VENDOR APPLICATION**

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| **BOOTH FEE**  $300 for 3 days. BHPW vendors will not receive weekend passes, the area will not be charging for entry. A completed application and full payment of $300 must be paid in full by **August 4, 2022,** for a reserved vendor space.  Walk ins are welcome upon space availability. Walk-ins must pay entire fee and late fee immediately. No exceptions. Applications accepted on a first come first served bases. BHPWA reserves the right to refuse booth space to anyone.  **EXHIBITION SPACE**  Exhibitors will receive a **10'X10'** booth, one table & two chairs.  **NO CANOPIES allowed in Vendor Booths. No Exceptions.**  **Vendor spaces will be piped and draped.**  The BHPW board will assign display areas according to receipt of applications and fees. Prime locations are given in order of date of application.  If you currently hold a SD sales tax license, please display it in your booth. Otherwise forms will be provided at registration.  **RULES**   * Native Vendor preference (copy of CIB – due at time of   check in for new vendors).   * No imported products. * All work must be for sale. * No sacred pipes may be displayed. * No eagle feathers or parts from endangered species may be offered for sale. * Booths must be manned throughout hours of operation and all table covers must be flame retardant. * No Toy Guns allowed. * Vendors not having a SD sales tax license will be provided a packet to collect SD sales tax.   **ELIGIBILITY**   * Native Vendors, Fine Arts and Craft,   Non-profit organizations, Commercial vendors and Artists may apply.   * Photos and descriptions must be sent of products to be sold, unless you are a previous established vendor.   **SCHEDULE**  **N NO EARY ENTRY: Check-in / Booth Set-up: Friday: Oct. 7that 1:00 pm – Located across from the Barnett Center Main Ticket Sales Booth.**  **HOURS OF OPERATION:**  **Friday** 5:00 pm – 11:00 pm  **Saturday** 11:00 am – 11:00 pm  **Sunday** 11:00 am – 6:00 pm  Limited security will be provided during market hours. After hours the building will be secured. | **Contact Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Company Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Tribe Enrolled \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Mailing Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Description of Products \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Native Owned Business Yes\_\_\_\_\_\_\_\_ No**\_\_\_\_\_\_\_\_\_\_\_    **Please check All that Apply:**   * **Arena Booth $300 \_\_\_\_\_\_\_\_** * **Additional Booth $300 \_\_\_\_\_\_\_\_** * **Electrical outlet (per plug in) $ 45 \_\_\_\_\_\_\_\_**   **TOTAL AMOUNT** $ \_\_\_\_\_\_\_\_\_\_\_  **ADVANCE PAYMENTS CAN MAY BE MADE WITH**  **PERSONAL OR BUSINESS CHECKS.**  **For additional information please contact:**  **Dew Bad Warrior-Ganje**  **(605) 365-6095**  [**bhpwvendors@gmail.com**](mailto:bhpwvendors@gmail.com)  **MAIL PAYMENT & APPLICATION:**  **Black Hills Powwow Association**  **PO Box 8131**  **Rapid City, SD 57709**  Black Hills Pow Wow Association  is not responsible for loss, damage, or theft.  We honor the **Indian Arts and Crafts Act of 1990**, under the act, work marketed as authentic Indian art and craftwork must be produced by an artist and artisan who is an enrolled member of a federally or state recognized Indian Tribe or Indian Artisan certified by the Tribe of their direct descent. |