**Black Hills Traders Market**

**VENDOR APPLICATION**

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| **BOOTH FEE**$300 for 3 days. BHPW vendors will not receive weekend passes, the area will not be charging for entry. A completed application and full payment of $300 must be paid in full by **August 4, 2022,** for a reserved vendor space. Walk ins are welcome upon space availability. Walk-ins must pay entire fee and late fee immediately. No exceptions. Applications accepted on a first come first served bases. BHPWA reserves the right to refuse booth space to anyone.**EXHIBITION SPACE**Exhibitors will receive a **10'X10'** booth, one table & two chairs. **NO CANOPIES allowed in Vendor Booths. No Exceptions.** **Vendor spaces will be piped and draped.** The BHPW board will assign display areas according to receipt of applications and fees. Prime locations are given in order of date of application. If you currently hold a SD sales tax license, please display it in your booth. Otherwise forms will be provided at registration.**RULES*** Native Vendor preference (copy of CIB – due at time of

 check in for new vendors).* No imported products.
* All work must be for sale.
* No sacred pipes may be displayed.
* No eagle feathers or parts from endangered species may be offered for sale.
* Booths must be manned throughout hours of operation and all table covers must be flame retardant.
* No Toy Guns allowed.
* Vendors not having a SD sales tax license will be provided a packet to collect SD sales tax.

**ELIGIBILITY*** Native Vendors, Fine Arts and Craft,

Non-profit organizations, Commercial vendors and Artists may apply.* Photos and descriptions must be sent of products to be sold, unless you are a previous established vendor.

**SCHEDULE****N NO EARY ENTRY: Check-in / Booth Set-up: Friday: Oct. 7that 1:00 pm – Located across from the Barnett Center Main Ticket Sales Booth.** **HOURS OF OPERATION:** **Friday** 5:00 pm – 11:00 pm**Saturday** 11:00 am – 11:00 pm **Sunday** 11:00 am – 6:00 pmLimited security will be provided during market hours. After hours the building will be secured.  | **Contact Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Company Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Tribe Enrolled \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Mailing Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_****Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Description of Products \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Native Owned Business Yes\_\_\_\_\_\_\_\_ No**\_\_\_\_\_\_\_\_\_\_\_**Please check All that Apply:*** **Arena Booth $300 \_\_\_\_\_\_\_\_**
* **Additional Booth $300 \_\_\_\_\_\_\_\_**
* **Electrical outlet (per plug in) $ 45 \_\_\_\_\_\_\_\_**

**TOTAL AMOUNT** $ \_\_\_\_\_\_\_\_\_\_\_**ADVANCE PAYMENTS CAN MAY BE MADE WITH****PERSONAL OR BUSINESS CHECKS.****For additional information please contact:****Dew Bad Warrior-Ganje****(605) 365-6095****bhpwvendors@gmail.com****MAIL PAYMENT & APPLICATION:****Black Hills Powwow Association****PO Box 8131** **Rapid City, SD 57709**Black Hills Pow Wow Associationis not responsible for loss, damage, or theft.We honor the **Indian Arts and Crafts Act of 1990**, under the act, work marketed as authentic Indian art and craftwork must be produced by an artist and artisan who is an enrolled member of a federally or state recognized Indian Tribe or Indian Artisan certified by the Tribe of their direct descent.  |